



NOTES
 DO NOT SCALE FROM THIS DRAWING
 NOTICE TO HOUSE - PURCHASERS
 Taylor Wimpey West Scotland is a working drawing & is not intended to be treated as descriptive material. In relation to any particular property or development, or any of the Specified Matters prescribed by any Order made under the above Act.
 The contents of this drawing may be subject to change at any time, alterations & variations can occur during the progress of the works without alteration of the drawing. As a result of the layout, form, content & dimensions of the finished construction may differ materially from those shown. Not do the contents of this drawing constitute a contract, part of any contract or a warranty.
 Suitable arrangements from excavators provide useful engineering material for raising levels and in forming and contouring areas of landscaping. Accordingly, the finished surface levels on this development have been derived from the finished ground levels of the material, either derived on this site, or on other GWMLK developments.

The development registered under title GLA218123 and all plots within have been DPA approved by:
S Pardue - 13th January 2016
 Stuart Pardue (DPA officer)

F LAYOUT ISOLATED TO PHASE 4 ONLY.
 E REMAINING PHASE 4 AREA ADDED TO LAYOUT. 05.11.15 KB
 D 11 PLOT SITE AT PHASE 4 AREA ADDED TO LAYOUT. 04.12.13 FW
 C PHASE 3 AREA ADDED TO LAYOUT. 08.04.15 KB
 B PHASE 2 AREA ADDED TO LAYOUT. 04.12.13 KB
 A CYCLEWAY TO ANGUS AVENUE ALTERED & ALL FOOTPATHS NOW ADOPTED BY EDC WITH EXCEPTION OF ACCESS TO SUB STATION AND PUMPING STATION. 10.10.12 KB
 11.1.11 KB

REVISIONS

NO.	DATE	BY	DESCRIPTION
11	11/01/2016	SP	ADDED TO LAYOUT
10	10/10/2012	KB	ADDED TO LAYOUT
9	08/04/2015	KB	ADDED TO LAYOUT
8	04/12/2013	FW	ADDED TO LAYOUT
7	05/11/2015	KB	ADDED TO LAYOUT

Taylor Wimpey

TAYLORWIMPEY WEST SCOTLAND
 UNIT C, GROUND FLOOR, GIRNUS BUILDING
 GLASGOW AIRPORT BUSINESS PARK
 MARCHBURN DRIVE, ABBOTSDICH, PAISLEY PA3 2SJ
 TEL: 0141 - 849 - 6500

JOB TITLE
 BISHOPBRIGGS MAIN SITE AND PHASE 3 BRR.

DRAWING TITLE
 MASTER TITLE PLAN

SCALE
 1:1250@A3

SCALE	DRAWN
A3	KB
A2	
A1	

DATE
 SEP' 11

CHECKED
 REV.

DRAWING NO.
 AL(0) 07.20