



DO NOT SCALE

1. THIS DRAWING TO BE READ IN CONJUNCTION WITH THE RELEVANT SPECIFICATION AND ALL OTHER RELEVANT DRAWINGS ISSUED BY THE ENGINEER AND ARCHITECT.
2. ALL DIMENSIONS TO BE IN MILLIMETRES (U.N.O.).
3. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM (U.N.O.).
4. DO NOT SCALE FROM THE DRAWINGS OR THE COMPUTER DIGITAL DATA. ONLY FIGURED DIMENSIONS ARE TO BE USED.
5. ALL DIMENSIONS AND LEVELS TO BE CHECKED ON SITE AND THE ENGINEER NOTIFIED OF ANY DISCREPANCIES PRIOR TO THE COMMENCEMENT OF WORK.
6. ALL PROPRIETARY PRODUCTS TO BE AS SPECIFIED OR EQUAL APPROVED.

IMPORTANT

HEALTH, SAFETY & ENVIRONMENTAL INFORMATION

IT IS ASSUMED THAT ALL WORKS WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROVED METHOD STATEMENT.

IN ADDITION TO THE HAZARDS AND RISKS NORMALLY ASSOCIATED WITH THE TYPE OF WORK DETAILED ON THIS DRAWING, PLEASE NOTE THE FOLLOWING ADDITIONAL RISKS TO HEALTH AND SAFETY:-

REV	DATE	BY	DESCRIPTION	CHECK
D	25.03.2025	AS	EXTENTS OF PHASE 2 DENOTED IN BLUE.	AS
C	24.03.2025	AS	LANDSCAPED STRIP ADJACENT TO PLOT 36 REMOVED FROM PLAN.	AS
B	21.03.2025	AS	BIN STORE, SPRINKLER TANK & PUMP HOUSE REPOSITIONED PLAN UPDATED TO SUIT.	AS
A	19.03.2025	AS	PHASING ADDED TO AFFORDABLE DEVELOPMENT.	AS



CSEng

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The Development registered under title LAN28357 and the areas coloured blue and pink within have been DPA approved.

The Keeper - 24 March 2025

Keeper for the Registers of Scotland

Legend

- Denotes phase 1 area to be transferred to South Lanarkshire Council
- Denotes area of Local Authority owned / maintained landscaping (phase1)
- Denotes phase 2 area to be transferred to South Lanarkshire Council

INFORMATION

PROJECT:
**PARCEL 4
HOOVER SITE
CAMBUSLANG**

DRAWING TITLE:
**AFFORDABLE HOUSING
DEED PLAN**

SCALE @ SIZE: 1:500@A3	DRAWN: AS	CHECKED: DL	DATE: 17.03.2024
PROJECT No: 21-105	DRAWING No: 437	REV: D	