



**DARK GREEN AREAS**  
Dark Green Areas to be maintained by appointed factor and held in pro-indiviso ownership of all plots.

**DARK BLUE AREAS**  
Blue areas are prospective road verge (service strips) which should be maintained by the frontier. These areas are subject to the control of the Local Roads authority and can also be entered by Statutory Authorities. Generally only mown turf is acceptable in these areas.

**PINK AREAS**  
Pink areas are prospectively adoptable highway hardstanding areas to be maintained by the Local Roads Authority.

**YELLOW AREAS**  
Yellow areas indicate shared private drives or paths in shared ownership and to be privately maintained by those plots.

**PURPLE HATCH**  
Scottish Water have a right of access to sewers underlying over these areas

**RED LINES**  
Ownership boundaries are shown in red.

**BROWN LINE**  
DPA boundary.

**CYAN HATCH**  
Access rights for Factor to maintain landscaping.

Notes

NORTH

The Development registered under Title MID98961 and plots 1 to 103 within have been DPA approved by:

*D.McIntyre - 20th September 2022*

Danielle McIntyre  
(DPA Officer)

L - FACTOR MAINTAINED AREA AT PLOT 103 AMENDED.	13/09/22	JC
K - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	25/08/22	JC
J - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	23/08/22	JC
H - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	22/08/22	JC
G - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	19/08/22	JC
F - PLOTS 94 & 95 CHANGED TO BELMONT SEMIS TO ACCOMMODATE PIPE OFFSET. DRIVEWAYS AT PLOTS 1, 2, 3, 17, 33, 34, 37, 38, 39, 40, 41, 96, 97, 98 & 99 UPDATED TO REMOVE KINK IN DRIVEWAY.	17/08/22	JC
E - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	16/05/22	JC
D - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	11/03/22	JC
C - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	04/03/22	JC
B - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	25/02/22	JC
A - DRAWING AMENDED IN ACCORDANCE WITH SOLICITORS REQUESTS.	11/01/22	JC

Revision



Project:  
**Dalhousie Mains C**

Drawing Title:  
**Architectural Layout  
DPA Plan**

Scale: <b>1:500</b>	Original Sheet Size: <b>A1</b>
Drawn: <b>JC</b>	Date: <b>16/09/21</b>

Drawing No.: <b>WA-ML03-710</b>	Rev: <b>L</b>
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