



The Development registered under title ROS30017 and plots 101 to 144 and 164 to 175 within have been DPA approved.

The Keeper – 16 June 2025

Keeper for the Registers of Scotland

|                                                                                                                                                                                                                                                                                                                   |             |             |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|----------|
| REV                                                                                                                                                                                                                                                                                                               | DATE        | DESCRIPTION | DRN      |
| <div><div>Bracewell Stirling CONSULTING</div><div><div>5 Ness Bank,<br/>Inverness,<br/>IV2 4SF<br/>01463 233760</div><div>Unit 19, Scion House,<br/>Stirling University Innovation Park,<br/>Stirling FK9 4NF<br/>01786 232777</div><div>8 High Street,<br/>Oban,<br/>PA34 4BG<br/>01631 359054</div></div></div> |             |             |          |
| RIVERFORD<br>CONON BRIDGE<br>TULLOCH HOMES LTD                                                                                                                                                                                                                                                                    |             |             |          |
| DEVELOPMENT PLAN APPROVAL                                                                                                                                                                                                                                                                                         |             |             |          |
| STATUS: INFORMATION                                                                                                                                                                                                                                                                                               |             |             |          |
| SCALE:                                                                                                                                                                                                                                                                                                            | 1 : 500     | DRAWN:      | LJ       |
| PAPER SIZE:                                                                                                                                                                                                                                                                                                       | A1          | DATE:       | Jun 2025 |
| DWG No.                                                                                                                                                                                                                                                                                                           | 4879-10-DPA |             | REV.     |